



# ADMISSIONS APPLICATION

Failure to complete all sections may significantly delay the processing time of your application. Please verify the accuracy of all information application before submitting this application and include the \$25 nonrefundable fee.

## PERSONAL INFORMATION

Please type or print clearly. Do not use nicknames. International Applicants: Please use name as listed on your passport.

FULL LEGAL NAME: \_\_\_\_\_  
FAMILY/LAST NAME FIRST NAME FULL MIDDLE NAME

U.S. SOCIAL SECURITY NUMBER: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ BIRTHPLACE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
COUNTRY, STATE or ISLAND MM / DD / YYYY

PREVIOUS/ OTHER NAMES: \_\_\_\_\_ GENDER:  MALE ♂  FEMALE ♀ MARITAL STATUS:  SINGLE  MARRIED  DIVORCED  WIDOWED

RACE/ ETHNICITY:  HISPANIC / LATINO  AMERICAN INDIAN / ALASKAN NATIVE  ASIAN  BLACK/AFRICAN AMERICAN  NATIVE / HAWAIIAN / OTHER PACIFIC ISLANDER  WHITE NMI DESCENT:  CHAMORRO  CAROLINIAN  CHAMOLINIAN

ARE YOU A VETERAN OF THE U.S. ARMED FORCES?  YES  NO IF YES, WHAT BRANCH? \_\_\_\_\_ ARE YOU A RETIREE?  YES  NO

WHAT LANGUAGE DO YOU SPEAK MOST OFTEN? \_\_\_\_\_ LANGUAGES USED AT YOUR HOME \_\_\_\_\_

## ADDRESS & CONTACT INFO.

CURRENT MAILING ADDRESS: \_\_\_\_\_  
ADDRESS CITY/PROVINCE STATE/COUNTRY ZIP CODE

PERMANENT/FOREIGN MAILING ADDRESS: \_\_\_\_\_  
ADDRESS CITY/PROVINCE STATE/COUNTRY ZIP CODE

EMAIL ADDRESS: \_\_\_\_\_ CELLPHONE NUMBER: \_\_\_\_\_ HOME PHONE NUMBER: \_\_\_\_\_

## EDUCATION

HIGH (SECONDARY) SCHOOL FROM WHICH YOU GRADUATED: \_\_\_\_\_  
NAME OF INSTITUTION STATE/COUNTRY GRADUATION DATE MM/YY

IF GED COMPLETED, STATE WHERE GED EARNED: \_\_\_\_\_  
NAME OF INSTITUTION STATE/COUNTRY GRADUATION DATE MM/YY

## SUMMARY OF ALL COLLEGES/UNIVERSITIES ATTENDED

Please provide an official transcript from each institution. [Use additional sheets if necessary.] List most recent first, regardless of the length of attendance. International applicants: List actual name of degree received or expected. DO NOT translate or interpret in terms of U.S. equivalent.

FULL NAME OF INSTITUTION (DO NOT USE INITIALS)	LOCATION (CITY, STATE OR COUNTRY)	START DATE (MM/YY)	END DATE (MM/YY)	MAJOR/PROGRAM OF STUDY	DEGREE/DIPLOMA RECEIVED OR EXPECTED	DATE RECEIVED OR EXPECTED (MM/YY)

FATHER'S HIGHEST CREDENTIALS:  DOCTORATE  BACHELORS  HIGH SCHOOL DIPLOMA  MASTERS  ASSOCIATES  SOME HIGH SCHOOL  SOME COLLEGE  
MOTHER'S HIGHEST CREDENTIALS:  DOCTORATE  BACHELORS  HIGH SCHOOL DIPLOMA  MASTERS  ASSOCIATES  SOME HIGH SCHOOL  SOME COLLEGE

## EMPLOYMENT

PLACE OF EMPLOYMENT AND POSITION TITLE: \_\_\_\_\_  
PLACE OF EMPLOYMENT POSITION TITLE  FULL TIME  PART TIME  
\_\_\_\_\_  FULL TIME  PART TIME  
PLACE OF EMPLOYMENT POSITION TITLE

## SEMESTER:

### INTENDED ENROLLMENT STATUS

NEW  RE-ADMIT  
 FULL TIME  PART TIME  
**i** NEW: If it's your first time to enroll at NMC.  
RE-ADMIT: If you enrolled at NMC before and want to enroll again.  
FULL TIME: Enroll in 12 or more credits.  
PART TIME: Enroll in 11 or more credits.

### ADMISSION CLASSIFICATION

REGULAR  NMA  
 EARLY ADMISSIONS  TRANSFERING IN  
 SPECIAL ADMISSIONS  NON-DEGREE

### CITIZENSHIP

U.S.  U.S. PERMANENT RESIDENT  
 FSM: CHUUK POHNPEI KOSRAE YAP  
 REPUBLIC OF BELAU  REPUBLIC OF THE MARSHALLS  
 OTHERS: \_\_\_\_\_

### FOR NON-U.S. CITIZENS

I WOULD LIKE TO APPLY FOR I-20  
 I DO NOT HOLD A U.S. NON-IMMIGRANT VISA/STATUS  
 I HOLD A U.S. NON-IMMIGRANT VISA/STATUS

VISA TYPE \_\_\_\_\_  
VISA NUMBER: \_\_\_\_\_  
PASSPORT NUMBER: \_\_\_\_\_  
PASSPORT EXP. DATE \_\_\_\_\_  
Please enclose a copy of your valid Passport and I-94 with this application

### EMERGENCY CONTACT INFORMATION

NAME: \_\_\_\_\_  
RELATIONSHIP: \_\_\_\_\_  
PHONE NUMBERS: \_\_\_\_\_  
 [OPTIONAL] AUTHORIZE THIS PERSON TO ACCESS INFORMATION REGARDING MY APPLICATION STATUS

### CERTIFICATION OF APPLICANT

I HEREBY CERTIFY THAT THE ANSWERS & RESPONSES FOR ALL ITEMS ON THIS APPLICATION FORM ARE COMPLETE AND TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT PROVIDING INCOMPLETE, INCORRECT, OR FALSE INFORMATION MAY RESULT IN THE DENIAL OF ADMISSION AND SUBJECT ME TO THE DISCIPLINARY MEASURES AS PROVIDED UNDER THE COLLEGE'S STUDENT CODE.

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

# ADMISSION REQUIREMENTS

## RESIDENT STUDENT

### Degree:

1. Complete Admissions Application with \$25 fee
2. Completed NMC Health Evaluation Form
3. Official Certified Transcript [School to School]
4. Copy of Valid Passport

### Non-Degree:

1. Completed Admissions Application with \$25 fee
2. Completed NMC Health Evaluation Form
3. Copy of Valid Passport

## NON RESIDENT STUDENT

### Degree:

1. Completed Admissions Application with \$50 fee
2. Completed NMC Health Evaluation Form
3. Official Certified Transcript [School to School]
4. Copy of Valid Passport

### Non-Degree:

1. Completed Admissions Application with \$50 fee
2. Completed NMC Health Evaluation Form
3. Copy of Valid Passport

**NOTE:** Students seeking F or M Visa MUST indicate a Program of Study. Non-Degree is not a Program of Study. I-20 applicants must meet with the International Counselor/Coordinator for I-20 requirements.

## EARLY ADMISSIONS / SPECIAL ADMISSIONS

The NMC Early Admissions Program is for high school students or students under the age of 16 who are interested in enrolling in NMC courses. Applicant must meet with Early Admissions Counselor before proceeding with requirements:

1. Completed Admissions Application \$25 Resident Fee or \$50 Non Resident Fee
2. Completed NMC Health Evaluation Form
3. Official Certified Transcript [School to School] GPA of 3.0 or higher [if GPA is below 3.0 but not lower than 2.0, counselor's recommendation is required]
4. Parental Permission Form
5. Copy of Valid Passport

# DEGREE & CERTIFICATE PROGRAMS

## Bachelor of Science [BS] Education

Concentration in:

- Elementary Education
- Rehabilitation & Human Services
- Early Childhood Education
- Special Education

## Bachelor of Science [BS] Business Management

## Bachelor of Science [BS] Business Management

Concentration in:

- Accounting

## Associate in Arts [AA] Business

## Associate in Arts [AA] Liberal Arts

## Associate in Arts [AA] Liberal Arts with Emphasis in:

- Education
- Health & Physical Education
- Social Work

## Associate in Science [AS] Nursing

## Associate in Science [AS] Natural Resource Management

## Associate in Applied Science [AAS] Business Administration with Emphasis in:

- Accounting
- Business Management
- Computer Applications

## Associate in Applied Science [AAS] Hospitality Management

## Associate in Applied Science [AAS] Criminal Justice

## Certification of Completion Fire Science Technology

## Certification of Completion Basic Law Enforcement

## Certification of Completion Nursing Assistant

## Others Non-Degree English Language Institute [ELI]

If we do not offer a program you are interested in, please write it below:

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CHOSEN DEGREE MAJOR:

[OPTIONAL] SECONDARY MAJOR:

### OFFICE OF ADMISSIONS & RECORDS USE ONLY

RESIDENT    NON-RESIDENT   RESIDENCY & RE-ADMISSIONS VERIFIED BY: \_\_\_\_\_  
 RE-ADMISSIONS VERIFIED \_\_\_\_\_  
 HEALTH EVALUATION RECEIVED    YES    PENDING  
 OFFICIAL TRANSCRIPT RECEIVED    YES    PENDING    NOT REQUIRED  
 APPLICATIONS FEE WAIVED   EVENT: \_\_\_\_\_  
 APPLICATION RECEIVED BY & DATE: \_\_\_\_\_   APPLICATION ENTERED BY & DATE: \_\_\_\_\_

### INTERNATIONAL STUDENTS ADMISSIONS

APPLICATION RECEIVED BY AND DATE: \_\_\_\_\_  
 REVIEWED    REQUIREMENTS COMPLETE  
 APPLICATION RECEIVED & REVIEWED BY: \_\_\_\_\_  
 \_\_\_\_\_   DATE: \_\_\_\_\_  
 INTERNATIONAL STUDENT COUNSELOR   DATE

### FINANCE OFFICE USE ONLY

APPLICATION FEE:  
 \$25.00 [Resident]    \$50.00 [Non-Resident]  
 RECEIPT NUMBER: \_\_\_\_\_  
 RECEIVED BY: \_\_\_\_\_   DATE: \_\_\_\_\_